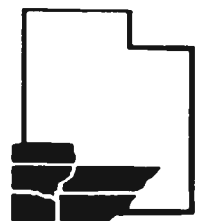


# Five County Association of Governments

1070 West 1600 South, Building B  
St. George, Utah 84770

Fax (435) 673-3540



**SOUTHWEST UTAH**

Post Office Box 1550  
St. George, Utah 84771

Office (435) 673-3548

## **\*\* M E M O R A N D U M \*\***

**TO: ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES**

**FROM: COMMISSIONER JIM MATSON, CHAIR**

**DATE: OCTOBER 3, 2018**

**SUBJECT: STEERING COMMITTEE MEETING, WEDNESDAY, OCTOBER 10, 2018**

THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON **WEDNESDAY, OCTOBER 10, 2018 AT 1:30 P.M.**

THE MEETING WILL BE HELD AT THE **HERITAGE CENTER, COMBINED ROOMS 5 & 6; LOCATED AT 105 NORTH 100 EAST; CEDAR CITY, UTAH.**

MATERIALS ARE ATTACHED TO ASSIST YOU IN PREPARING FOR THIS MEETING. PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O BRYAN D. THIRIOT. THIS WOULD ALLOW TIME TO RESEARCH YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

WE LOOK FORWARD TO MEETING WITH YOU IN CEDAR CITY.

BDT:GZ  
ATTACHMENTS

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## **\*\* A G E N D A \*\***

**STEERING COMMITTEE MEETING  
WEDNESDAY, OCTOBER 10, 2018  
1:30 P.M.**

**HERITAGE CENTER, COMBINED ROOMS 5 & 6  
105 NORTH 100 EAST; CEDAR CITY, UTAH**

### **PLEDGE OF ALLEGIANCE**

- I. MINUTES AUGUST 8, 2018 STEERING COMMITTEE MEETING - REVIEW AND APPROVE**
- II. RURAL ONLINE INITIATIVE (ROI) - RUSSELL GOODRICH, UTAH STATE UNIVERSITY (USU) EXTENSION & MIKE SARLES, PANGUITCH PROGRAM COORDINATOR**
- III. CENSUS 2020 BRIEFING - SERGIO A. MARTINEZ, U.S. CENSUS BUREAU**
- IV. 2019 STEERING COMMITTEE CALENDAR**
- V. CONGRESSIONAL BRIEFING - NATURAL RESOURCE PROPOSAL - RUSSELL COWLEY, SIX COUNTY AOG & JODY GALE, USU EXTENSION SOUTHERN REGION**
- VI. CDBG HOW TO APPLY WORKSHOP ANNOUNCEMENT - NATHAN WIBERG, ASSOCIATE PLANNER**
- VII. GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - CAMERON FINDLAY, REGIONAL MANAGER GOED**
- VIII. STATE UPDATES**
- IX. CONGRESSIONAL STAFF UPDATES**
- X. SOUTHERN UTAH UNIVERSITY AND DIXIE STATE UNIVERSITY UPDATES**
- XI. LOCAL AFFAIRS**
  - A. AREA-WIDE CLEARINGHOUSE REVIEWS**
  - B. CIB APPLICATION REVIEWS**
  - C. OUT-OF-STATE TRAVEL APPROVALS**
  - D. CORRESPONDENCE**
  - E. DISCUSSION OF LOCAL ISSUES**
- XII. ADJOURN**

The next Steering Committee meeting is scheduled to be held on Wednesday, November 14, 2018 at 1:30 p.m., at the Five County Association of Governments' office in St. George.

### ***Equal Opportunity Employer/Program***

Auxiliary aids and services are available upon request to individuals with disabilities by calling (435)673-3548. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. For Spanish Relay Utah call: 1(888)346-3162.